VAN BRUEMEN

Look and Learn!

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SHOMERON'S BLIND BEGGAR

-BY-

MIKKEL DAHL

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1960 - 1967.

-by-

Mikkel Dahl

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Canada

"T R U T H"

is stranger

than

fiction!

* * * THE TESTIMONY OF JESUS IS THE *
* * * SPIRIT OF PROPHECY."- Rev 19:10. *

* WHO * has ever been able to answer a question spontaneously in illustrative detail, while at the same time, unknown to the hearer, weave into the answer the Gospel of Salvation?

* * * JESUS DID! * * * A 1

* WHO could ever do the above, while at the same time INCORPORATE PROPHECY - based on astronomical measures of time - to predict of ages to come?

* * * JESUS DID * * *

* WHO * could do all of the above, yet at the same time so word the reply that their precise count would corroborate the prophetic astronomical measure?

* * * JESUS DID! * * *

* WHO * could do all of the above, and still include other gems as well?

* * * JESUS DID! * * *

* WHO * today is willing to help in the dissemination of these marvelous and amazing End-time Revelations ?

* * * ARE YOU ? * * *

* READ THE WRITINGS OF MIKKEL DAHL *

* ENDEAVOR TO INTEREST YOUR FRIENDS *

* THE HARVEST IS GREAT *

* THE LABORERS ARE FEW *

* * * MAY WE COUNT ON YOU? * * *

Reference

TABLE OF ABBREVIATIONS AND TERMS USED HEREIN, AND THRUOUT OTHER WORKS BY MIKKEL DAHL

"THOT" as shortened form for thought.
BROT = brought; WROT = wrought; OT = ought.

THO = though; ALTHO = although;
THRU = through; THRUOUT = throughout.

THORO = thorough; THOROLY = thoroughly;
ENUF = enough; RUF = rough; LAF = laugh.

Our full and inane spelling has been retained in such words as sought, caught, et cetera, to avoid confusion with other words.

(.) Periods for abbreviations omitted.

"A V" refers to Authorized version.
O T = Old Testament; N T = New Testament

Gr used for Greek.

A M used for anno mortality: that is, for the time of Adam's "sin", or about 4000 B. C.

All CHRONOLOGY references herein are based on the Masoretic text (which is the one employed thruout the text of the A V).

(*) Asterisks are used to set off for special attention.

SHOMERON

- being -
AN EXPOSITION OF
THE PARABLE OF THE GOOD SAMARITAN

- by -

MIKKEL DAHL

*** "I thank thee oh Father, Lord of Heaven and earth, that
*** thou hast hid these things from the wise and prudent, and
*** hast revealed them unto babes; even so, Father, for so
*** it seemed good in thy sight."

ALONE the mighty Master trod the weary path; no sleek car to whisk Him to a destination, not even a donkey - save on one brief occasion. The cobble-paths and dust roads of Galilee, of Samaria and Judea He knew intimately, tasting their weariness to bear words of LIFE to the hungering and healing to the sick. Yet in the midst of this He "rejoiced in Spirit", praising the everlasting Father because LIFE and TRUTH was being revealed and made manifest to 'babes', but kept hidden from the wise and prudent (in their own conceit).

Even thus today there is rejoicing in heaven and on earth, that here and there the little ones in faith drink deeply at the Fountain of TRUTH, feasting upon the Bread of Life while the erudite subsist on a diet of spiritual malnutrition.....

As the House of Israel in the days of old 'limited the Holy One of Israel,' likewise are we doing today. Not merely the people at large but also our leaders and our Clergy. The latter, instead of being Spirit-taught as was Jesus' forthright admonition (Jhn. 14:26), have slammed the door in the face of the Holy Spirit, setting up their own 'temples of learning' that they might be tutored according to 'the doctrines of men,' parroting the husks of 'the letter', overlooking and cheerfully ignoring the weightier matters of Spirit.

Beloved of God - for whom the Good Shepherd gave His life - know

for a certainty that the Holy One of Israel has been grossly limited in our days, scarcely more than the husks and chaff of TRUTH's Word have been ministered down thru the darkness of this "night wherein no man can work," (Jhn. 9:4). "Wars and rumors of wars;" tragedy, sickness and death still stalk the breadth of our Christian land, and still the Lord of Life GAVE HIMSELF that we might have LIFE, knowing PEACE, and soundness in body - time without end!

Yet the omnipresent God overrules all things, turning darkness into LIGHT, and man's apathy to His own Glory! For, thru the travail wrot by the darkness in this long night in sorrow, MORE have been put thru the fiery crucible of refinement to the end that He might "gather together a people for His name." As soon as the pressure of conditions has brot this about, THEN will He return with His bride (the 'people for His name') to reign over His Kingdom. THEN shall the portal open wide that TRUTH may spill freely from 'sea to sea,' when 'the knowledge of the Lord' shall fill the earth to overflowing.

** "-- for the testimony of Jesus is the Spirit of PROPHECY!"
** Rev. 19:10

Why is it then that "the testimony of Jesus" has been so rudely glossed over by our 'spiritual luminaries,' ignoring its 'Spirit of Prophecy' - and stopping its salient founts of life? (see Lk. 11:52).

Yet faintly now spills o'er the horizon lengthening rays of the Day Star's approach. LIGHT is becoming that those who will may see. And may the fruit of babes' travailing reach the bosom of a slumbering clergy. bringing them to repentence and awareness; giving them VOICE in these last days to boldly declare from the housetops that which has been hidden down thru the ages.

"The testimony of Jesus is the Spirit of Prophecy!" Dear reader-friend, let those words take deep root within you. And know for a certainty that whatever His Words may be, THAT which appears on the surface, is but the smallest portion of Truth's PERFECTION..... May many hearts be humbled sufficiently to receive from the Source of Abundance an INfilling which shall TRANSFORM the life, and life's perspective.

To THAT end are these Articles and Studies prepared, that many who may otherwise have no opportunity, shall behold that which

the 'Princes of this world have never seen!' And, in beholding an increased portion of His GLORY, may take heart to live more fully to the glory of God in the days of this dying era.....

To the mind of many, The Parable of the Good Samaritan may seem trite. Still, as the Spirit speaks, triteness shall emerge into NEWNESS, and the forgotten shall LIVE...

The common and usual perspective of this Parable is well known. Husks of Truth it bears, and some good 'points' have been stressed. But bear now for a moment with words - tho cumbersome
3 for the time - that shall open new vistas untouched by the carnal perspective.

The 'setting' is that of Jerusalem and Jericho. The former is the city of the Great KING, and means "the abode of Peace." Jerusalem here becomes a type of the Heavenly City of God (Rev. 3 :12); while Jericho - venerable with antiquity - means "the moon city."

** "From Jerusalem a certain (man) went down to Jericho and
** fell among thieves who stripped him of his raiment and wound-
** ed him, and departed, leaving him half dead." Lk. 10:30.

Observe that "man" is in italics. His words were: "--a certain went down --" This "certain" who went down to Jericho, bespeaks those spirits who dwelt in the Jerusalem "which is above" (Gal. 4:26), whose 'abode' was that of 'Peace.' Too long, far too long have we put up with the infamy heaped in the face of God by our 'teachers' who claim that 'after all, He spoke but a parable to stress A MAIN POINT!' Yet here shall be shown that EVERY point and word was in its place!

We observe His expression: "a certain went--." (In His day, such usage was understood and permissable.) By this calculated expression, He made His cryptic statement to show forth that which took place distant ages ago when Virgin spirits went out ('down') from the presence of God (Jerusalem), to take on mortal flesh in this earthly school of Jericho's reflected and distorted lights.

Many of the parrot-taught will here stumble at the clearcut statement of the pre-existence of the human spirit with God. For, according to the 'doctrines of men,' each babe born represents 'new life fresh from the hand of God.' But such ideas have been hatched in ignorance in this 'night of darkness,' having no found-
(ation

in the Word of God! In Jer. 1:5 we are explicitly told by the In-breathing Spirit:

* "BEFORE * I formed thee in the belly I KNEW THEE." That which God creates at or near birth He couldn't KNOW beforehand! But thruout an unspecified period of time, the PRE-incarnate spir-it of Jeremiah dwelt in the presence of God, in which estate God KNEW HIM. Thus, KNOWING him "before He formed him in the womb," (the body), He also chose and set him aside unto His ser-vice - ordaining him a prophet unto His 'chosen' people.

As God is the 'sun' of His own city (Rev. 21:23), so does Jericho - the MOON city - typify the distorted and reflected light of God in this world of ignorance and sin. As the moon is to the sun, so is our present earthly habitation unto the New Jerusalem yet A-BOVE. Difficult would it be to find a more apt representation for this earth life than that of the 'moon'-city's dull and distorted re-flection of His Spirit-light!

It should also be observed that Jericho lies to the North and to the East of Jerusalem. As brot out in 'Number Symbolism' by the writer, North links with materialism and carnality, while the East is that of man's REASON as conditioned by the world's illusory lights. Thus, even the very geographical placement of Jericho, bespeaks the carnal human being, SEPARATED from the true Light of God... It is Adam and his children who were driv-en eastward from Eden, and now gone berserk in the carnality (north) of Jericho's illusory moonbeams.

And who are the thieves which wounded and stripped him, leav-ing him half dead? They are the selfsame thieves between whom Jesus was crucified!... One on the right hand and one on the left. These two thieves are symbolic of THAT which ROBS one on the Right and on the Left. The one on the right stands for false RE-LIGION while the other side for human REASON which engen-ders vain philosophies founded in Luna's demented rays. Between these two is crucified afresh- now as then - the blessed Savior...

So little of God's True LIGHT is seeping thru; but a small por-tion reflected as Jericho's dull glow, wherein is hatched the vain philosophies of the human mind to MISlead the LEFT-swarming group, while false religion strips off the garments of the mis-guided group on the right. Caught in the cross-rays of the two is crucified every Virgin spirit after being wounded and stripped - and left to die.

But why the term "half-dead"? KNOW for a certainty that the Lord of Life - the full and beautiful expression of the ineffable Glory - used no unessential words or phrases! THAT term implies clearly the dying condition of the person and that, UNLESS help were to arrive in time, the victim would die completely.

What tragedy frot scene we see as still and bleeding the victim lies! And a certain priest by chance came down that way. But seeing the victim he "passed by on the other side!"... Has not the Living God instructed and ordained priests from ancient days to care for the flock? But true to the parable, soon they wax gross in their self-sufficiency - caring not that human-kind is perishing for lack of understanding and for lack of help!

Since the priest did not care, we could scarcely expect better from the Levite. They were appointed by God to serve the 'Tabernacle.' This typifies our vain philosophers, intellectuals, scientists and so-called 'servants of humanity', who have also dismally failed to accomplish a thing for the wounded human spirit estranged from God - doomed - eternally doomed UNLESS help arrives in time! True to the parable, the efforts of such do not even appraoch near to the victim in his state of need: they have no "know-how" to help those in Jericho's lurid light. For all of them, the 'failing spirit' is doomed!

** But a certain Samaritan as He journeyed --- **

"Samaria - Samaritan." The words are derived from the ancient Hebrew "Shomeron." It means the Watch-tower. The story has it that a high Watch-tower was built on the border of Samaria, and thus the land became known as the land of the Watch-tower.

Who then is the compassionate Samaritan who beheld the victim of the thieves and goes to succor him? ... This Samaritan 'as he journeys...' WHO is he who comes from the land of the Watch-tower, lonely and riding upon a beast.

WHO were the Samaritans in the days of our Lord?... A mixed race of people: a CROSS between a Hebrew remnant and imported colonists.... The parallel is beautiful and perfect! Christ alone fills the pattern, being THE WORD OF GOD - made human flesh - as He dwelt among us. Here was that MIXTURE between God's called and chosen and the imported colonists of this world (human-ity).

*** Christ Jesus - the man from Shomeron - as He journied - be-
*** held the half dead and dying wayfarer, and He had compassi-
*** on on him, and in His travel stayed a moment - that a f a s t
*** ebbing life might be restored!

In verse 34 we read where the good Samaritan bound up the wounds of the afflicted (one), pouring in oil and wine.

Was Jesus ignorant? (Hardly!) Did He not know that wine had to be poured in before the oil? ? ... For, a good wine is of high alcoholic content, acting as a cleansing agent for the wound, t h e same as spirits are used today. Oil was the emolient to be applied after the wound had been cleansed! Were the oil to be poured in first - as the parable states - then the wine following would wash out the oil! Such would be the tactics of the highly ignorant!

But hold! Often the ways of God are not the ways of man... And here, this is THE INSIGNIA of God Almighty that we might recognize it as His INbreathed Word of TRUTH! For, from the material perspective as above, it becomes the rankest folly; yet f r o m the perspective of God as He deals with the half-dead and d y i n g

* * * IT BECOMES THE GLORIOUS TRUTH * THRU J E S U S
* * * CHRIST OUR LORD! * * *

—HEAR then the TRUTH w h i c h genders unto LIFE! :

The oil was used for LIGHT: "While I AM in the world, I AM the LIGHT of the world," (Jhn. 9:5). Scripturally, oil is well recognized as the symbol of God's Spirit: that Spirit which q u i c k e n s and gives LIFE. While wine is the symbol of the LIFE-blood o f the same man from Shomeron, ("This (wine-cup) is my b l o o d of the New Testament which is shed for many for the remission o f sins;" - Mtt. 26:28).

Even the poor in understanding know that the cleansing blood of God's Lamb is not available in bottles at the store, but that i t must come thru FAITH in Jesus Christ! And how can anyone have faith in Jesus Christ unless or UNTIL the Spirit of God has f i r s t applied His emolient (oil) to the hardened human h e a r t? The cleansing blood (wine) cannot be applied by faith until the S p i r i t has touched, (striking FIRE: light) and quickened. AFTER t h i s touch of the Spirit (oil poured in), THEN is the wounded ready t o receive the WINE (His LIFE-blood) for the CLEANSING F R O M SIN. FIRST the oil; THEN comes the wine..... For the ways of

God are not the ways of man!

This one lone passage which those of this Jericho could hold up to ridicule is the very CORE of LIFE's Truth and Beauty; the INSIGNIA of His Spirit: the evidence of faithful transmission to paper by His servants. THIS is that which the humble Christian can joyously grasp, forever holding close to the heart - that it may yield that UPspringing fountain of Living waters within..... THIS is that blessed assurance that His Word is true and faithful. THIS is the REtold story of His LOVE to us-ward, and the WAY and the MEANS He has decreed of restoring the lost to LIFE! THIS is
4 the PLAN of Salvation simply stated... THIS is the accomplished Work laid before us: the love and grace of God thru the man of Shomeron - that the wounded and dying shall have LIFE - and have it superabundantly!

Beloved of God, can you view the perfection of detail and still stand scoffing? Can you challenge His INSIGNIA and still not tremble? Can you meditate on His loving compassion and not be caputred? Can you survey His GRACE accomplished thru the man from Shomeron and yet withold a shout of joy? (Harden not deliberately your heart.....)

** "And He set him on his own beast * and brot him to an inn and ** took care of him." **

Here the 'beast of burden' typifies the POWER of His Holy Spirit, by which every sinner - quickened thru His Word and cleansed by His blood - is borne into the Church of Jesus Christ (the "inn"). There he is lodged and cared for until He returns on the clouds of heaven in the Power and Glory of the Father, to gather about Him everyone who has believed in His name.

** "And He took care of him.." ** These are gracious words unto all who have been stripped of their pristine garments (from heaven); who have been wounded nigh to death but SAVED thru Shomeron's compassion. 'Twas not enuf that the wounds were bound and treated, but on arrival at the inn, whatever further care was deemed good was immediately rendered, and ordered to thus continue at the expense of the benefactor! For, His blood-washed are not merely given temporary shelter - to mend or to die - but fully cared for until complete recovery is realized!

Here also is shown by our Lord the great and imperative need of remaining in the Church of Jesus Christ (the 'inn') until His return.

Altho those averse to Church attendance may truthfully argue that many of the established churches have little of His Spirit; that His TRUE CHURCH is not confined to structures of brick and wood, yet the indisputable fact remains that an 'inn' in those days, (or an hotel in our days) was a place where many assembled for shelter. And in such a gathering is not only shelter and nourishment, but also the FELLOWSHIP engendered by one wayfarer towards another..... And THAT can not be found by the Christian in His solitude OUTside the church. A Christian may have social contacts incessantly outside the churches, yet such contacts provide no spiritual fellowship which does mutually strengthen, encourage and UPbuild one in THE Faith - engendering growth in Jesus Christ. Therefore are the 'inns' placed across the width and length of our land that every pilgrim succored thru Shomeron's grace may not only find shelter and nourishment, but also FELLOWSHIP while convalescing, lest dejection seize his spirit and he wanders off again into the thief-infested badlands.

Others shun the attending of church because they fear it will cost them too much. Yet observe the factors of Spirit—TRUTH in this Parable of His grace. The victim of the thieves - when rescued - had not a penny left with which to pay! And for his care, for his lodging and provisions at the 'inn', the man from Shomeron PAID IN FULL out of his own purse, with the added assurance that whatever more expended, He would repay on His return!

To many this is a mystery, while many another is too hardened to receive the Truth. Carnal philosophy in its false reasonings, fails to grasp the Truths of God, and His ways and means of perpetuating His work. For, from the true Spirit-perspective, the churches of Christ can flourish, and that without it costing the congregation one penny!

ONE TENTH of every person's INCREASE - in money or in substance - BELONGS TO GOD! This is one of the Spirit-Truths of His manifest Law - declared in ancient times. Man may embezzle 'funds of the Lord', but by no stretch of the imagination does that make such money his own personal property!

** "For I am the Lord, I change not; therefore ye sons of Jacob ** are not consumed." ** - Malachi 3:6

Tho vain philosophers may argue until the last H-bombhas dropped; that we are no longer under the old LAW but now under GRACE (and THAT is very true), yet the fact remains that

- GOD

** DOES NOT CHANGE! **

Since He does not change, then neither does His Spirit-Law, for THAT is a part of Himself! Thus, under Grace every Christian lives according to the dictates of His own heart - wisely or foolishly - yet THAT liberty does not change in the slightest iotathe verities of God and His manifest Being!

For, since He has decreed that 1/10th must be RETURNED UNTO HIM for the perpetuation of His name and the increase of His Kingdom, then every one who fails therein is simply embezzling that which is not his own! And, since the one defrauded is God Almighty, it is an assured fact that He will balance the account. (Read the rest of Malachi 3.) Yet the stubborn, the wayward and the foolish curse, and are in sore amazement at their multitudinous adversity - which they call "bad luck"! Only the incredibly foolish can hope to "rob God." ... Thus considered and as He emphasized in the Parable, THAT which is His is more than sufficient to perpetuate and increase the Christian Church until His return!

- It shall cost you nothing!

But now as of old, we "limit the Holy One of Israel." We imagine that one or ten dollars given to the Work of God and the Glory of His name is money OUT of our pocket, LIMITING His ability; doubting His willingness to place MORE back into our other pocket! We gather substance and still have want; we eat but are not nourished - for we have 'limited the Holy One of Israel'..... We read the Scripture and are still poor in understanding, for we have LIMITED His ability to say any more than that which appears on the surface thru the LETTER of the word. But "the testimony of Jesus is the Spirit of Prophecy!" IF its spirit, then PROPHECY itself!

Let us take Him at His word, and open our minds to receive of the treasures which He has prepared for us. Yes, let us take Him at His word and TRACE THE PATTERN!

** "And on the morrow when He departed, he took out two
** pence and gave them to the host and said: 'take care of

** him, and whatsoever thou spendest more, when I c o m e
** again, I will repay thee.'" - Lk. 10:35.

Why TWO pence? We must recognize once and for all time that the Son of God made no CASUAL statement, for, "as He heard" so He spoke. His every word was Truth's essence from Central Power, and without THAT He opened not His mouth. Hence were His words few but WITH POWER! When THESE facts we fully realize, then we stand at the portal to His higher Grammar-school!

In the days when this parable was spoken, the wage of the Roman foot-soldier - or civil servant - was one denarius per day. (The denarius has been translated 'pence' in the A.V.) Its value in mo -dern reckoning is about 16¢. The Roman soldier was in the service of his King, or 'Caesar.' Thus it becomes a type of the servant of God, or, should we say, it set the STANDARD upon which was moulded the prophetic aspect of the Parable. For, we should realize that God speaks to us in an understandible manner, making Himself clear unto all who will take the trouble to familiarize themselves with His language, and the 'standards' which He employs. Thus, the denarius becomes the standard measure for one day's pay unto the lowliest servant of a KING.

Surely every reader is aware of the Scripture which declares that "a thousand years are as one day with the Lord," (II Peter 3:8) Therefore, the two denarii paid the innkeeper represents 2 days' wages. Anything that might be expended for food, medicine, etc., was to be charged up - the bill for which the Samaritan would settle on His return. That leaves an even 2 days' wage as the prophetic measure; this in turn portraying 2000 years.

- "On the morrow when he left ---."

THAT gives us the commencement point of the prophecy as the time of Jesus' ascension into Heaven. Wherefore, He must, of necessity, return within 2000 years from the crucifixion .....

** BUT WAIT ! ! **

The unfortunate wayfarer "went down to JERICHO." And THAT city - as has already been shown - means the "moon city," being a type of this world of sorrow and delusions. We must recognize that there were other cities and places of which our Lord could readily have made use instead of Jericho; places which also would have indicated our state of separation from God . . . RESOLVE

that we shall not limit Him! In THAT spirit, we recognize that the MOON city conveys to us also its measure of time!

In our computation of time we use the SOLAR measure. The Israelites used a cross between the solar and lunar, while the Mohammedans employ the lunar year. Not that it is so important as to who uses this or that measure, but the fact is mentioned that every reader may know that there is such a thing in factual practise as computing time by the Moon - even at this late date.....

The Lunar year is based on 354 days, but over an extended period of time a slight additive fraction adds a few days; its mean measure being 354.38 days. Therefore, the length of time as applicable to the "moon city" becomes 2000 such periods, divided by the length of our solar year. Thus

$$\frac{354.38 \times 2000}{365.242+} = 1940.5 \text{ solar years.}$$

Therefore, from 30, 33 or 35 A.D. (whatever the year of the crucifixion), there were to be a maximum of 1940.5 solar years until His return. That takes us to the fall of 1970-73 or 1975 A.D. at the latest. It becomes the full measure beyond which He will not tarry. However, that does not imply that His return must be precisely at the same hour and minute of the day as when He departed. And it is of interest to observe that on the basis of the Lunar year as typified by a 24-hour day, His absence already amounts to about 1 day, 23 hrs. and 25'. Thus it is seen that were His return to be but the small portion of one hour earlier, He could return in ANY YEAR now!

" Limit not the Holy One of Israel." Constantly do we stand in danger of banging the door in His face, conceitedly imagining that we have see ALL there is to see! Why close the portals and turn our back? Is it not our great God who has spoken? Did He not say: " In the mouth of two or three witnesses shall every word be established" ? Wherefore it is likely that He too gives more than one perspective by which we shall KNOW that it is of His Spirit, and its veracity established.

Is it a far fetched notion that He who said: 'let your answer be YES and NO, for, whatever is more is of evil,' should Himself use words with great precision? Hardly! And again He said that every idle word spoken should eventually have to be accounted for! Thus it becomes an inescapable conclusion that His every word

was required and in its proper place! Therefore, as we are surveying a measure of time, the number of words used by the Everliving must constitute a harmonius agreement with the measure in question! (Or should we 'limit' Him ?)

A careful perusal reveals that the episode commences in the 26th verse where He answers the Lawyer. His conversation with Him terminates in verse 37. The Word-count as uttered by the Lord - according to the Authorized Version - shows

	205
LESS the words interjected	- 9 (italics)
	= 196 words used
by Jesus. Raise these to first soul	(x 10) 'Power'
	= 1960 years.

Thus the resultant prophetic word-measure becomes 1960 years. Yet a margin of a few years should be allowed one way or the other because of the multiple by 10. Nevertheless, we know that the stipulated measure of time must be very, very close, even tho we are not concerned over the 'fixing' of any specific year.

Going back to the Parable and the 33rd verse we see where He said:

"But a certain Samaritan AS HE JOURNEYED--."

This 'journeying' of the man from Shomeron, and "coming where he was" speaks to us of our Lord's journeying, or coming to earth to "seek and to save that which was lost."

With THAT is what the entire parable deals! Therefore, in our count of words, the measure arrived at, must commence with that point of His journey: arriving on earth, or coming to the wounded hard by Jericho... Thus the word-measure expires 1960-61 A. D. - with a slight margin allowed one way or the other.

Is it beyond Him to establish that He is God? Or can He notPROVE His prophetic word thru a harmonious cross-checking? ...

How long shall we continue to "limit the Holy One of Israel? How many signs and wonders must we see until we shall believe Him FULLY?

** "And whatsoever thou spendest more, when I come again,
** I will repay thee." - v. 35

Allegedly, it was but a 'parable' He spoke! Could He not have had the Samaritan to say:

' And here is an extra denarius to cover for emolients and any special comforts he might require. Whatsoever you do not expend you may refund to me on my return.' ?

Surely the innkeeper could be trusted by the Samaritan equally as much as the former could trust the latter! Moreover, they say it was "but a parable!"

Here again we see the earmark of the Living God, and the depths of His inscrutable Wisdom thru the impeccable wording that nothing should be amiss - not even in a spontaneous reply to a hypo - critical Pharisee who merely sought to 'draw Him out' !

The two pence He advanced were to cover for the lodging and the 'care' that the host was to provide. Already we have seen THAT to be a prophetic figure for the duration of time that the Samaritan Lord would be away.

Therein we see that the innkeeper had the monies ADVANCED to him for lodging and feeding the 'certain' wounded man. But over and above the eats and housing,

IF

he were money out of his pocket for dressings for the wounds, and whatever incidental might arise,

- for that

would the innkeeper be rewarded on the Samaritan's return.

The lodging and provision for the spiritually destitute, the Lord PAID FOR IN ADVANCE. But IF the host sees the need of extras, and is compassionately moved to provide it, for THAT he must wait until the Lord's return. Which is in perfect harmony with His post-ascension declaration to John:

** "Behold, I come quickly, and MY REWARD IS WITH ME - to
** GIVE EVERY MAN ACCORDING AS HIS WORK SHALL BE."
- Rev. 22:12

Why were there TWO pence? To measure the prophetic time ? Yes, but not necessarily. Just as easily could He have said (thru the Samaritan of parable: "Here is money to cover for two days' eats and lodging."

The reason for the 2 pence is also twofold. We have seen how it implies ONE penny per day for 2 days. The monies are ONE, but

WHO has believed
our report? and
to whom is the
arm of the Lord
REVEALED?
—Is. 53:1

What mighty "REVEAL-
INGS" — unto those who
will
LOOK and LEARN!

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the TIME is TWO. The ONE per day in money bespeaks the LIGHT and LIFE (see Number Symbolism) which God has provided us thru Jesus Christ. This is given in advance to the Churches and every true minister of Christ that they may have ample to provide good care for every victim of the thieves. The '1' is the very LIFE and person of Christ Himself who said:

* "I AM the door to the sheep; by me if any man enter, he shall
* be saved, and shall go in and out and find pasture." -Jhn. 10:7,
(9.

And now for the '2' of the two days implied. This number speaks of DIVISION and SEPARATION. ("I came not to bring peace but A SWORD!") Wherever the Christian Faith has come, DIVISION has set in! It is like a ferment which keeps dividing and separating and SCREENING that the wheat may be separated from the chaff. THAT applies to nations and individuals, while last but not least to the SPIRIT of the INNER LIFE of the individual Christian, whereby he is separate (from the world); divides Truth from error, and chooses the GOOD.

The promise of LIFE and LIGHT we have; the Spirit of Comfort has been assigned us, while the host (ministers of Jesus Christ) has been amply provided beforehand to liberally minister these NEEDS to the half dead and dying. But IF the minister spends money out of his own pocket to call at the hospital; to provide a warm meal or a pair of socks, for THAT will he be rewarded at the close of the two days when the Lord returns!

DIVISION arises thru the '2' of TIME, during which the pressure of conditions prepares our heart to SEPARATE the wheat from the chaff, and to

* CHOOSE THE GOOD *

-- that we may have LIFE and PEACE in the presence of

-THE MAN FROM SHOMERON!

"For every idle word - - -,"

-- Behold, He speaks none!

*** *** *** *** *** ***

FULFILLED
is the era,
REPENT-
for the Kingdom of our Lord is at hand!

HEAR

what others say:

"How wonderful to know Christ is my bodyguard, especially here in Washington, where anarchy reigns, and no one is safe anywhere, day or night. It is a reign of terror.

Since starting your wonderful teachings, I have been held up at gun-point on the street at night. I only looked at the negro wielding the gun, and he turned and fled. Also the same week my husband was held up by two negroes on the street at night. One held a razor to his throat. He handed them his wallet, and they threw it at his feet and ran without robbing him. I attribute our protection to your teachings. No teachings can equal yours! No words can ever adequately express my gratitude for your wonderful teachings."

Mrs. Granberry

"I have learned more through your amazing teachings in the six months I have been with you, than I did in my entire church life during the last 35 years! What a difference it would have made in my life had I had these teachings sooner."

John Stratton.

THE
BLIND
BEGGAR

(UNVEILED)

- b y -

MIKKEL DAHL

"And as Jesus passed by, He saw a man which was blind from his birth. And His disciples asked him, saying: 'Master, who d i d sin, this man or his parents, that he was born blind?' Jesus answered:

*Neither has this man sinned, nor his parents, but
*that the works of God should be made manifest in him!
*I must work the works of Him that sent me while it
*is day; the night comes when no man can work! As
*long as I am in the world! I AM the light of the world!

When He had thus spoken, He spat on the ground, and made c l a y of the spittle, and He annointed the eyes of the blind man with the clay, and said unto him:

'GO, wash in the pool of Siloam!'

-Jhn 9:1-7

Foreword

Originally the ensuing Revelation was written as the 10th number in the "Prophetic Logos" series. But its riches are so great, and its Truths so VITAL that it has been deemed well to make it available to any and all who wish, and many who may never enroll for the deeper studies.

When Spirit-guidance had been sought for the Scripture w h i c h should be opened that others might see, the Spirit-answer h o v e r e d over this 9th chapter of John's Gospel. Yet was I reluctant to commence - doubting my own vision and capacity to g i v e i t VOICE! But prayer and waiting on God OPENED a new chapter! (How with earnestness we should incessantly pray, that our o w n stupidness bar not the Living God!) May you then persue the resultant revelation with a prayer in your heart, that your soul may

be exalted to the plane of WORSHIP - of the Ineffable Glory.....

SHOUT then, His praises, for Light is outwelling; rejoice all His children, for Judgment is mounting. The KING is approaching - may joy-melodies ring in your heart! Little ones and feeble, STRENGTH be receiving. Yet proud and the prudent in life's way of thinking: beware lest a measure of grief shall debase you, for now is commencing His SENTENCE OF JUDGMENT! Hasten

* the Daybreak - Morning Star bright and Mystic, effulgence
* revealing as a thousand suns....Call thru the portals, for
* mortals are waiting to greet You in Stratas of Glory;
*BURST from the portico, Majestic, Triumphant: little ones
* are waiting Your beauty to see. HASTEN the daybreak-
* while children are praying: voices up-lifted - your praises
* to sing.....

THE BLIND BEGGAR'S PROPHECY:

To better grasp the detail and scope of this seemingly simple miracle of healing the blind beggar, it is well to read the last portion of the 8th chapter, all of the 9th and somewhat into the 10th chapter of John's Gospel.

"Did this man sin----that he was born blind?" Well may we ponder the trend of thinking which could have made such words possible. Could the man have sinned before he was born? Yet that was the protent of their question! Some have interpreted this to indicate that they believed in "re-incarnation," wondering if the man's blindness was due to some gross sin in a previous life.

....Tho this is a plausible perspective for the question's explana-tion, yet we find no trace of such beliefs among the Hebrew peo-ple of His day. Therefore, the far more logical supposition to explain their words, would be a conviction on their part that the 'spirit' had a PREexistence with God prior to entering the human form. (This is dealt with briefly in "Shomeron"). and, during such an existence could, conceivably, have sinned as did Lucifer, and one third of the angelic host.

But the Lord replied negatively, that neither the man nor his par-ents had sinned to bring about the blindness, but that "the works of God might be made manifest."

We do well to deeply ponder such a statement! The age of the man we do not know, aside from the statement "he is of age".

But then as now, such a statement does not preclude the person being a great deal older. "Of age" at that time undoubtedly referred to 20 years of age, or more. But as we study the man's words in his discourse with the Pharisees, we can scarcely attribute them to a strippling. It is far more likely that he was in the vicinity of 40 years of age, or better. But even if in his twenties, should we suppose that he had been born blind; fumbling, groping in stygian blackness 25 years or more, MERELY that the miracle-working power of Jesus Christ should then find a channel for expression? Is not our great God One of JUSTICE and tender compassion? Would He consign a soul to such prolonged darkness in order to manifest His power to the hard at heart? This was only six months or so before the crucifixion; had he not demonstrated His power repeatedly? Was not the city and surrounding country overflowing with sick folk? affording plenty of scope for the demonstration of God's power!

IF, as and when you have come to even a partial realization of the ABSOLUTE JUSTICE of God to the Nth degree; and His capacity to deal with conditions and to PREarrange for required situations, you will understand that there was something vastly more involved and tremendously more important in this instance than that which appears on the surface. Yes - beloved in Jesus Christ - if by this time you have assimilated an understanding of even a portion of His Wisdom and greatness, you will realize immediately that the uniqueness of this case and of the words involved, shout at us things of "top-secret Strategy!"

Another trait of His Divinity He manifested here, as He also did on many other ocasions. Had He been merely a shrewd and clever man, He would have replied in keeping with the common trend of thot, as expressed by the Pharisees in 9:34: namely, that because of the sin in which his parents had lived, no better could be expected. But not so with our Lord. Spontaneously, and with amazing contrast He affirmed that which was so bold and shocking that it has lived down to this day - and shall for the ages to come!

* It is that the works of God ('s pattern) should in this man
* be made manifest (for all to see).

God evolved the details of His MASTER PLAN in the deep shrouded secrecy of His own counsel, but vast portions of the past, present and ages to come, has He made manifest that "he who runs may read." The only trouble is that in that race of life we run,

most people run too fast to read the "works of God."..... And the Lord said: "shall I hide from Abraham that thing which I do?" (Gen 18:17; see also Amos 3:7) That sentiment is still a part of God's being, for, "He changeth not." And, since the days of Abraham, He has wrot thru the seed of Abraham the dramatic en-actment of His PLAN in a figure! Not merely the occasional highlight thereof, but a wealth of amazing detail which stagger the human mind. And the extent thereof reaches into the ages to come. But man is yet gross and carnal and can only receive--WILL only recieve a small portion thereof....

* Bind up the testimony, and seal the law among my disciples.
  And I will wait upon the Lord that hides His face from the
* House of Jacob, AND I WILL LOOK FOR HIM."-Is 8:16-
  (17

Perchance you are waiting for Him, but are you willing to LOOK for him? to look for Him at every step and turn? Or think you that His Glory could be hid? Was it not He who said that a candle is not lit to be placed unter a bushel measure? How much more then is He than a candle? Manifestly, His LIGHT He could not hide! But

* at His every step a flare ascended, and at every Word a
* mighty sun sprang into being, while at a miracle wrot a
* whole universe throbbed with His power, in flaming fire
* graphing its record for worlds yet unborn.

Shall we pause then a moment to look for the MASTER? Shall we believe - in a measure - that LIGHT may envelope? revealing a portion of Wisdom's transcendence! Come then, oh stranger to Beauty's resplendence. Stiff-necked and conceited, your arrogance scuttle; drink at the Fountain for the Master has spoken...

* "I must work the works of Him that sent me while it is day;
* the night comes when no man can work."

Two main thots are therein: the one openly declared about His being the "light" of day while in the world, and that the darkness of a long night would ensue at His departure. The other thot has been obscured by man's conceit and obstinacy, but now hastens the sunrise... Look again and BEHOLD: "I must work the works of Him that sent me!" In other words, the works He wrot in the days of His flesh were THE WORKS of God Almighty as already wrot in Heaven!..... Do you grasp the terrific impact of

His words? The works of God Almighty were not some small and minor detail as concerned a portion of the Chosen People, but, rather, the broad, all embracing sweep of the Creative Plan:

* In a miniature, Christ took the details of the COSMIC
* DRAMA and translated them into human life: Using words,
* deeds, placements and people to DUPLICATE by human
* drama the unutterable works of creation!*

Beloved in Christ, IF needs be, pause here an hour that the tremendous scope and force of this one TRUTH may take full possession of your being; for, one as great you do not often encounter.)

When once the overwhelming glory of this one soul-stirring, majestic Truth commences to seep thru, then evident and simple at once it becomes that all the details of His life and ministry were portrayals of Truth and Prophecy!

"---going thru the midst of them and so passed by. And, as Jesus passed by, He saw a man which was blind from his birth."

WHO was this man born blind? We only know that he was a Jerusalem Jew, living in the black of night until Jesus opened his eyes. But the point is, it didn't "just happen". This was the very replica - in human translation - of one of the great WORKS OF GOD having to do with His Plan of Creation, and in the bringing of things - all things - into a state of worship before Him!

"See to that you make ALL THINGS according to the pattern shown you in the mount." How much more was that mandatory for the Lord Jesus Himself to CONFORM ALL THINGS unto that pattern"! Behold it and tremble!

*"For I would not, brethren, that you be ignorant of this
* mystery----that blindness in part is happened unto Isreal,
* until the fulness of the gentiles be come in." -Rom 11:25.

The first named Israel was Jacob. He, then, and his seed, was typified by the blind beggar who was given vision by the Christ! Who was ever so blind as Jacob? Who but he ever thot he could steal a blessing and still not have to pay a horrible price for it "in blood, in sweat and in tears"? Who but Jacob would flee from the birthright he had maneuvered to obtain? Who but he would go to bed with a woman - other than the girl he had worked for 7

years? Who but he could be lured away from his rich inheritance the second time?

But at the brook of Jabbok - called Peniel - his blindness was removed in a small measure. There he beheld what would befall him. Perhaps, thru that panoramic vista, he recognized his own unworthiness, making it possible for him later in contriteness of heart, to again abandon his heritage!

In substance, then, said the Christ: Abraham and Sarah, neither Isaac and Rebecca committed that sin which accounts for Jacob's gross blindness, and all of his seed. Neither had the spirit of Jacob and his seed sinned that sin which accounts for their blindness. But this is a portion of the Plan which I wrot for my creation, that thru Jacob's blindness my mercies might be multiplied to encompass ALL of creation. In the wisdom of my own counsel the decree was established for his compensation richly adorned; His spirit I caused to behold it, and seing the compensation he eagerly accepted....Even so to this one individual who agreed for a 'penny' to fulfill in his life this portion of my plan!

"And they cast him out" (of the temple and its grounds).

This speaks of Jacob-Israel who was shortly to be cast out of God's vineyard, which was to be given to "a nation bringing forth the fruits thereof." (Mtt 21:43).

This Scripture has been seized upon by those with an inflated ego, spending their time endeavoring to prove that they themselves are God's ELECT.....But what is a 'nation'? Is it not an associated people, held together by the laws of a commonly accepted Government? Where, then, on the face of this earth is there a people like unto the mighty nation of Christendom, every member of which has but one and the same Father - even the Lord Jesus Christ? What people of any blood can compare to the Christian's acceptance of the Laws of his Nation: the Laws of the Kingdom of Christ? Many may fall short thru "weakness of the flesh" but none dispute its Authority, neither grumble against its impositions, Where is there a nation like the world's Christian nation today who hasn't even one "fifth-column" member? And babble not about a distinction between a 'nation' and the 'church'. For here the writer speaks of "the nation of Christendom", rather than a spiritually ELECT BODY WITHIN the nation. Yet even if we admit the word "church", that does not invalidate the

facts. For, Stephen, filled with the Holy Spirit and its overflowing power, reviewed the course of Israel's history, and declared them "the ecclesia in the wilderness" (Acts 7:38) (that is, a "called out people.").

Here, then, the blessed, the mighty LOGOS incarnate Wrot out in human drama, the substantiation of, and an elaboration upon the mighty TRUTH previously declared allegorically unto Isaac in the twin birth of Esau and Jacob; Jacob being the "RE-placer". IF your eyes have been blinded hitherto, hear then this second TRUTH that scales may be shed: Esau and Jacob ARE ONE! As the smooth-skinned replaced the Hairy man of the field and plain, so does the smooth-skin fresh from the furnace of Christ's refining Spirit, REPLACE the man of the world! Thus, even Jacob himself is REPLACED, for, he and all his descendants - after the flesh - ARE STILL ESAU; the twain are one!

God has CONFORMED all things....Tho Jacob is replaced by one smoother than himself, yet the two streams of life which were given unto Isaac are divided into the selfsame basic parts: the grossly, earthly, and heavenly aspiring.

Here, then, 19 centuries ago we see how our Lord portrayed this Truth unto his people and generations yet unborn. For, "as He passed thru He saw a man blind from his birth." This Jacob-Israel whose carnality was so gross that the only vision of their exaltation possible unto them, was themselves top dog with the throne of David ruling the world with a rod of iron. But this "Son of David" has a Kingdom which "is not of this world". Therefore was the vineyard taken from them and given to a nation producing its fruits!

The beggar blind from his birth, up to the moment that Christ met him, was the prophetic embodiment of Esau-Jacob; while from the moment - a little later - he beheld Jesus with open eyes AND WORSHIPPED HIM, he became the embodiment of Jacob-Israel. But already he had been "cast out." Esau-Jacob was cast out (of the Kingdom); Jacob-Israel, the spiritual REplacer took possession!

We read how Jesus did spit on the ground, stirred up the clay, then anointed therewith the two unseeing eyes saying: "Go, wash in the pool of Siloam..." And the man went and washed and came back seeing. It is also emphasized to us how this word Siloam means "sent".

Some have said that the mixing up of clay to plaster the blind eyes could only make them worse; that thus the Lord purposely demonstrated how earthly amd material conditions could not make it bad enuf to thwart the power of His Spirit....This contains a portion of Truth, but only to the extent that His Spirit does not recognize matter as any hindrance. However, we should not be so naive and so simple as to suppose our Lord resorted to crude clay-making, merely to demonstrate that dirt couldn't keep eyes blind. Are we not adults? Then let our thots be up to our age!

Is not the spittle, or saliva, the secretion within the mouth which mixes with food eaten, helping to prepare and READY IT FOR DIGESTION? Is not the dust and the dirt of the earth upon which we walk the most earthly and lowest and LOWLY-est substance we know: the dirt under our feet?

Could not our Lord have so ordained it that someone with a pitcher of water could have been there, and stir up some clay for Him? But NO! It HAD to be His saliva! For

* that secretion engendered in the mouth of the LIVING
* WORD must prepare and make ready for assimilation, the
* LOWEST, the basest and most carnal of all worldly con-
* ditions, working as an ointment upon the blind eyes of Esau
* -Jacob until, eventually, it has wrot its Miracle - cure.
* Then, washing in the pool which has been sent, Esau-Jacob
* shall come SEEING.*

Beloved in Jesus Christ, Have your eyes been opened in that pool of "living water" which came out of the ROCK, sent here from another world? Or have the conditions of this world so adhered to your eyes that only the blackness of this world is your light. Must you like that blind beggar have all the sorid conditions of this material world thrust upon you until the Divine substance (saliva) interblended, has wrot its miracle thru sorrow, shame and suffering and you at last be willing and ready to get the dirt washed off in that pool of Living Water? Or is your obstinacy so great and your blindness so dense that you must suffer the fate protrayed by the blind man being cast out? (fulfilled to the Jewish nation in 70 A.D.)

After he had been cast out of the temple-grounds (excommunicated from the Synagogue and literally kicked-out), Jesus found him and said to him: Do you believe on the Son of God? After that Jesus declared himself, he replied to our Lord: "Yes I believe,

Lord," and he worshipped Him!

Then said Jesus: "For JUDGMENT I am come into this world--".

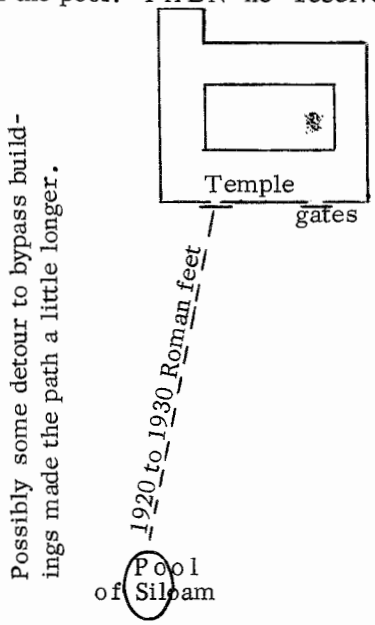
What is a Judge and his Judgment? (That is, in its TRUE sense). Merely someone in power dishing out sentences of penalty? Hardly! But "judgment" is the carefully weighed evidence, and all circumstances considered, resulting in JUST and TRUE decision. It is EQUALITY! "An eye for an eye and a tooth for a tooth." The scales of God, they balance minutely.....

(Time and again said the Spirit: "Measure the distance". But I was slow to respond; tho I knew right well that ALL things had BE CONFORMED. I was not sure that I could properly "measure the distance." But His Word was "like fire in my bones" until a number of Bible maps lay before me).

It is assumed by this time that the reader commences to be aware that ALL DETAIL had been worked out with meticulous care by the Master-Mathematician, who had CONFORMED ALL THINGS to declare the pattern! Therefore are we justified to MEASURE THE DISTANCE between the gate of the court to the pool of Siloam. For, over that distance walked the blind beggar with clay on his eyes - to be washed off in the pool. THEN he received his sight.

In the adjacent graph - not to scale - is seen the temple buildings proper, and the altar, while outside is the Court.

The writer has a revised map of ANCIENT Jerusalem, by Major C. R. Conder, D.C.L., LL.D, M. R.A.S.R.E. which is based on actual survey of the old temple site. Altho its "scale" is not large enuf to permit precision computation to the foot, a very careful measuring shows the shortest distance between the gate and pool -



as herewith graphed - to approximate 1920 to 1930 Roman feet. Another map here on a larger scale, in a modern encyclopedia, but without giving name of its drafter, enables the same distance to be computed with slightly finer precision. This yields 1922 Roman feet, altho it should be frankly stated that any such maps can not be relied upon to yield a correct distance to the very foot. Neither is the eye-sight keen enuf to enable the fine precision judgment required to get the distance correct to the very foot. Nevertheless, it becomes close enuf for us to once more behold the blessed and glorious Insignia Divine, and how He has CONFORMED ALL THINGS to declare to us that the course has been walked; the blind man is even now stooping over to cup water by his hand THAT HE MAY SEE!

Beloved by God, do you need someone to tell you that the distance between the gate and the pool - measured in Roman feet - is the distance in years between the healing miracle of the blind man, unto the time that WORLD JEWRY receives its sigth! And from 29 A.D. or up to as late as 35 A.D. - the period of time in which assuredly this miracle took place - plus the 1920 to 30 feet (years) will measure from about 1950 to as late as 1965 A.D. By the larger scale map and the apparent distance of 1922 ft., plus the year according to the writer's Pyramid Chronology, would yield about 1957..... It should also be observed that the blind man (Jewry) must of necessity "receive their sight" at the very moment of our Lord's return to earth, while some immediately thereafter.

Now the reader has beheld how prophecy - even to a precision number of years - can be revealed from a casual account of A MIRACLE OF THE LORD (bless His name)! for our Lord knows no limitation. Glorious phrophecy declared and revealed which, up to this moment, no man has been daring enuf to declare as phrophecy, nor prophetically gifted to reveal. But the high-shooting rays of the morning are deflecting LIGHT downward that the fully awake may already discern much to His glory.

Shall we now conclude this amazing declaration to His glory, and shut the portals of Light! Who was this lowly Nazarene? Even He "by whom the worlds were made" (Heb 1:2, 10)! What LIMITATION then, can we place upon Him? He knows no limitation, for, it is but the carnal mind which is not capable of grasping the INfinity. Yet to such extent as our minds can measure, are we in honour bound to not limit Him. And when the intellect

has reached its limit of apprehension, KNOW then that it is but the beginning of His glory and power!

Immediately on this miracle being completed, and our Lord receiving the WORTHIP of the man with opened eyes, He said: "FOR JUDGMENT am I come-----." It is well that we link this "judgment" with that of Truth and Justice and Righteousness, but observe this carefully: Insofar as a nation is concerned, NONE of these spirit-factors can be separated from TIME! (Ponder that long enuf to fully grasp it) Therefore, the "judgment" of which He spoke also involved TIME in God's way of dealing therewith; namely, an "eye for an eye and a tooth for a tooth." (The eye beholds DISTANCE which equals time, while the tooth breaks up food, which is the receiving of experiences).

Therefore, as the blind man portrays Jacob, so does the Lord's statement imply that the TIME from Jacob unto His coming to His Israel must be REduplicated IN JUDGMENT! In Judgment upon His people. THAT long had they waited for their Messiah. When He came He was rejected! Therefore does His Justice, (Judgment) decree THAT many more years shall they wait - until He shall complete Judgment IN TRIUMPH!

The inspired record shows that Jacob was born 2106 years after Adam's mortality. According to the "common era" chronology, His coming to Israel (from Jordan) was 29 A.D. The interim would be 1923 years. This added to the time of His coming, takes us to the close of 1953! However, He granted them 3 1/2 years in which to accept Him. Thus that period may have to be added before Judgment commenced to be reckoned.....By the writer's Pyramid chronology, the interim amounted to 1924 1/2 years; its double measuring to 1956-7 A.D. But even here we cannot pinpoint" the moment, for, we know not the "mind of the Lord" as to the precise moment that He recognized they had REJECTED Him. For, at THAT moment Judgment was usherred in.

Again do the portals of Heaven Ring with praises to the ALL-beautiful and Glorious One; one more time He has Triumphed, and in the tracing of The Pattern there is no flaw!

* Arise from your stupor, awake 'tis the morning. Heralds
* of Honor, shout in the New Day; awaken the maidens, array
* for the wedding. See what the streamers: His Light-beams
* are bearing -bright canopy-angels to circle the globe.

Where are the warriors, in prayer combating forces uprising to stifle the Truth ? Gird on your armor; stand true upholding His "portion of meat prepared for this time."

"The FOOL has said in his heart: 'There is no God,' (but) Be still, and KNOW THAT I AM GOD: I will be exalted among the heathen; I will be exalted in the earth.

The Lord of Hosts is with us; the God of Jacob is our refuge."

- YAHWEH

— thru His prophet-psalmist (14:1; 46:10-11

HEAR HIS WORD:

"Sanctify the Lord of hosts HIMSELF------." "bespeaking His manifestation as man! "AND HE SHALL BE FOR A SANCTUARY; but for a stone of stumbling, and for a rock of offence, to both the Houses of Israel: for a gin and for a snare to the inhabitants of Jerusalem."

--He - the Lord of hosts HIMSELF - were to become a SANCTUARY (unto "whosoever----") but unto His own chosen people A STUMBLINGSTONE!

"And many among them shall stumble, and fall and be broken, and be snared, and be taken!"

--previously they had TRANSGRESSED and been driven out..... But when the Lord HIMSELF arrived in person, they would find Him unacceptable and offensive; wherefore they would stumble in Him, and FALL, and be broken, and TAKEN! PRECISELY FULFILLED THRU THE LOWLY NAZARENE AND CONSUMMATED IN 70 A.D.

"Bind up the testimony, and seal the Law among my Disciples."

--the testimony of His life and works were recorded, and it became incorporated with the other sacred writings to become a "LAW" unto all Christendom!

"And I will wait upon the Lord, that hides His face from the House of Jacob, and I WILL LOOK FOR HIM!"

---predicting how He should withdraw His favor from the Houses of Israel; and that He would promise to RETURN, (otherwise it would be folly to "LOOK" for Him!)

"Behold, I and the children whom the Lord has given me, ARE FOR SIGNS AND WONDERS IN ISRAEL from the Lord of Hosts ---," Is 9:13-18

--Declaring beforehand that His entire manifest life on earth (words and Works) would be types, and SIGNS and SYMBOLS of God's Will and of THINGS TO COME!

* * * STOP! LOOK! and UNDERSTAND * * *